THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

September 4, 2014

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Sarah B. Knowlton Liberty Utilities 15 Buttrick Road Londonderry, NH 03053

Re:

DG 14-220

Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities

Winter 2014/2015 Cost of Gas

Dear Ms. Knowlton:

This letter serves as an acknowledgement of Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities' filing, received September 2, 2014. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 <u>Filing Requirements</u>, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at www.puc.nh.gov.

Very truly yours, Clare & Howard Like For

Debra A. Howland Executive Director

cc: Service List DAH/chp

Howard-Pike, Clare

From:

Howard-Pike, Clare

Sent:

Thursday, September 04, 2014 8:14 AM

To:

PUC - OCA Litigation; 'sarah.knowlton@libertyutilities.com'

Subject:

DG 14-220 Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities

Attachments:

14-220 2014-09-04 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

Clare E. Howard-Pike

New Hampshire Public Utilities Commission Program Assistant II 21 South Fruit Street, Suite 10 Concord, NH 03301-2429 (603) 271-6041 Clare.Howard-Pike@puc.nh.gov